



# CITY OF CARSON

701 East Carson Street

## Legislation Details

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**File #:** 2018-217      **Version:** 1      **Name:**

**Type:** Discussion      **Status:** Agenda Ready

**File created:** 3/26/2018      **In control:** City Council

**On agenda:** 4/17/2018      **Final action:**

**Title:** CONSIDER RESOLUTION NO. 18-050, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON CALLING FOR THE STATE LEGISLATURE TO AUTHORIZE OR ESTABLISH AN ADVOCATE FOR JUSTICE PROGRAM (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution 18-050 for Justice Advocate Program, 2. File Summary

| Date | Ver. | Action By | Action | Result |
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