



## Legislation Details (With Text)

**File #:** 2018-159      **Version:** 1      **Name:**  
**Type:** Introduction      **Status:** Agenda Ready  
**File created:** 3/5/2018      **In control:** City Council  
**On agenda:** 3/20/2018      **Final action:**  
**Title:** REPORT FROM CAPTAIN SKEEN OF CARSON SHERIFF'S STATION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. File Summary

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

## Report to Mayor and City Council

Tuesday, March 20, 2018

Written Communications

### SUBJECT:

REPORT FROM CAPTAIN SKEEN OF CARSON SHERIFF'S STATION

#### I. SUMMARY

#### II. RECOMMENDATION

#### III. ALTERNATIVES

#### IV. BACKGROUND

#### V. FISCAL IMPACT

#### VI. EXHIBITS

Prepared by: