



## Legislation Details

---

**File #:** 2018-082      **Version:** 1      **Name:**

**Type:** Discussion      **Status:** Agenda Ready

**File created:** 2/1/2018      **In control:** City Council

**On agenda:** 2/6/2018      **Final action:**

**Title:** CONSIDER THE PURCHASE AND INSTALLATION OF ENERGY EFFICIENT EXTERIOR LIGHTING FOR NINE CITY-OWNED PARKS, CITY HALL, THE COMMUNITY CENTER AND THE CORPORATE YARD. (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RESOLUTION NO 18-013, 2. File Summary

Date	Ver.	Action By	Action	Result
2/6/2018	1	City Council		