

CITY OF CARSON

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Title: PRESENTATION BY MARLO RICHARDSON, BOARD MEMBER OF THE CONTRACTORS STATE

LICENSE BOARD

Sponsors:

Indexes:

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Report to Mayor and City Council

Tuesday, November 21, 2017
Written Communications

SUBJECT:

PRESENTATION BY MARLO RICHARDSON, BOARD MEMBER OF THE CONTRACTORS STATE LICENSE BOARD

- I. **SUMMARY**
- II. RECOMMENDATION
- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: