



## Legislation Details (With Text)

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**Title:** PRESENTATION BY STATE SENATOR STEVE BRADFORD OF THE 35TH DISTRICT  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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## Report to Mayor and City Council

Tuesday, November 21, 2017

Written Communications

### SUBJECT:

PRESENTATION BY STATE SENATOR STEVE BRADFORD OF THE 35TH DISTRICT

#### I. SUMMARY

#### II. RECOMMENDATION

#### III. ALTERNATIVES

#### IV. BACKGROUND

#### V. FISCAL IMPACT

#### VI. EXHIBITS

Prepared by: