



# CITY OF CARSON

701 East Carson Street

## Legislation Details

---

**File #:** 2017-746      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 9/13/2017      **In control:** City Council

**On agenda:** 9/19/2017      **Final action:**

**Title:** CONSIDER MONTHLY INVESTMENT AND CASH REPORT FOR THE CITY OF CARSON, CARSON HOUSING AUTHORITY, CARSON SUCCESSOR AGENCY-MONTH ENDING AUGUST 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1 cash, 2. carson rpt, 3. succsor rpt, 4. successor 2 rpt, 5. housing rpt, 6. housing rpt 2

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------