



## Legislation Details

---

**File #:** 2017-673      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 8/10/2017      **In control:** City Council

**On agenda:** 9/5/2017      **Final action:**

**Title:** CONSIDER AWARD OF SERVICE ORDER FOR THE PRINTING AND MAILING OF THE COMMUNITY SERVICES GUIDE AND CARSON REPORT (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. VENDOR NOTIFICATIONS RFP P17-07, 2. CONTRACT SERVICE AGREEMENT

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------