



## Legislation Details

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**File #:** 2017-502      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 6/13/2017      **In control:** City Council

**On agenda:** 7/5/2017      **Final action:**

**Title:** CONSIDER AWARDING A THREE-YEAR RADIO COMMUNICATION MAINTENANCE AGREEMENT TO AIR MOBILE SYSTEMS WITH TWO ONE-YEAR EXTENSION OPTIONS (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - Request For Proposal No. P17-09, 2. Exhibit 2 - Publication, 3. Exhibit 3 - Contract

Date	Ver.	Action By	Action	Result
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