



Legislation Details (With Text)

File #: 2017-401 **Version:** 1 **Name:**
Type: Introduction **Status:** Agenda Ready
File created: 5/15/2017 **In control:** City Council
On agenda: 7/5/2017 **Final action:**
Title: PRESENTATION OF A PROCLAMATION RECOGNIZING PARKS AND RECREATION MONTH IN THE CITY OF CARSON
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Report to Mayor and City Council

Wednesday, July 05, 2017

Written Communications

SUBJECT:

PRESENTATION OF A PROCLAMATION RECOGNIZING PARKS AND RECREATION MONTH IN THE CITY OF CARSON

I. SUMMARY

5/15/17 - Margie preparing proc (see email)

II. RECOMMENDATION

III. ALTERNATIVES

IV. BACKGROUND

V. FISCAL IMPACT

VI. EXHIBITS

Prepared by: