



# CITY OF CARSON

701 East Carson Street

## Legislation Details

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**File #:** 2017-510      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 6/14/2017      **In control:** City Council

**On agenda:** 6/20/2017      **Final action:**

**Title:** CONSIDER MONTHLY INVESTMENT AND CASH REPORT FOR THE CITY OF CARSON, CARSON HOUSING AUTHORITY, CARSON SUCCESSOR AGENCY

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. rpt 1, 2. rpt 2, 3. rpt 3, 4. rpt 4

Date	Ver.	Action By	Action	Result
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