



Legislation Details

File #: 2017-355 **Version:** 1 **Name:**

Type: Introduction **Status:** Agenda Ready

File created: 4/27/2017 **In control:** City Council

On agenda: 5/16/2017 **Final action:**

Title: REPORT FROM LT. BILL EVANS OF CARSON SHERIFF'S STATION

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------