



# CITY OF CARSON

701 East Carson Street

## Legislation Details

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**File #:** 2017-154      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 3/1/2017      **In control:** City Council

**On agenda:** 5/2/2017      **Final action:**

**Title:** CONSIDER A CONTRACT SERVICES AGREEMENT WITH ALBERT GROVER & ASSOCIATES TO PREPARE THE PLANS, SPECIFICATIONS AND ESTIMATES FOR PROJECT NO. 1534: ACTIVE TRANSPORTATION PROGRAM INFRASTRUCTURE IMPROVEMENTS (CITY COUNCIL)

**Sponsors:** Public Works

**Indexes:**

**Code sections:**

**Attachments:** 1. CC 5-2-17 Contract Grover ATP Exh1

Date	Ver.	Action By	Action	Result
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