

## CITY OF CARSON

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# **Report to Mayor and City Council**

Tuesday, March 07, 2017 Written Communications

### SUBJECT:

#### REPORT FROM CAPTAIN SKEEN OF CARSON SHERIFF'S STATION

- I. <u>SUMMARY</u>
- II. RECOMMENDATION
- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: