

# CITY OF CARSON

# Legislation Details (With Text)

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Title: PRESENTATION FROM THE CARSON CHAMBER OF COMMERCE

Sponsors:

Indexes:

**Code sections:** 

Attachments:

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# **Report to Mayor and City Council**

Tuesday, January 24, 2017 Written Communications

## SUBJECT:

## PRESENTATION FROM THE CARSON CHAMBER OF COMMERCE

- I. <u>SUMMARY</u>
- II. RECOMMENDATION
- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: