

## **Report to Mayor and City Council**

Tuesday, November 01, 2016 Written Communications

SUBJECT:

CLIMATE REGISTRY AND SOUTHERN CALIFORNIA EDISON AWARDS THE CITY OF CARSON WITH THE 2016 "COOL PLANET AWARD"

- I. SUMMARY
- II. RECOMMENDATION
- III. ALTERNATIVES

## IV. BACKGROUND

## V. FISCAL IMPACT

VI. <u>EXHIBITS</u>

Prepared by: