



CITY OF CARSON

701 East Carson Street

Legislation Details (With Text)

File #: 2016-1135 **Version:** 1 **Name:**
Type: Introduction **Status:** Agenda Ready
File created: 10/19/2016 **In control:** City Council
On agenda: 11/1/2016 **Final action:**
Title: STATE OF THE CITY PRESENTATION
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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Report to Mayor and City Council

Tuesday, November 01, 2016

Written Communications

SUBJECT:

STATE OF THE CITY PRESENTATION

I. SUMMARY

II. RECOMMENDATION

III. ALTERNATIVES

IV. BACKGROUND

V. FISCAL IMPACT

VI. EXHIBITS

Prepared by: