

## CITY OF CARSON

## **Legislation Details**

File #: 2016-1128 Version: 1 Name:

Type: Introduction Status: Agenda Ready

File created: 10/13/2016 In control: City Council

On agenda: 11/1/2016 Final action:

Title: PRESENTATION TO ALEXUS MCINTOSH, CARSON RESIDENT AND SENIOR AT CARSON HIGH

SCHOOL, WHO HAS BEEN AWARDED A PRESTIGIOUS NATIONAL UPS ROAD CODE

AMBASSADOR SCHOLARSHIP

**Sponsors:** 

Indexes:

Code sections:

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Date Ver. Action By Action Result