



## Legislation Details (With Text)

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**Title:** PRESENTATION TO ALEXUS MCINTOSH, CARSON RESIDENT AND SENIOR AT CARSON HIGH SCHOOL, WHO HAS BEEN AWARDED A PRESTIGIOUS NATIONAL UPS ROAD CODE AMBASSADOR SCHOLARSHIP  
**Sponsors:**  
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Date	Ver.	Action By	Action	Result
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## Report to Mayor and City Council

Tuesday, November 01, 2016

Written Communications

### SUBJECT:

PRESENTATION TO ALEXUS MCINTOSH, CARSON RESIDENT AND SENIOR AT CARSON HIGH SCHOOL, WHO HAS BEEN AWARDED A PRESTIGIOUS NATIONAL UPS ROAD CODE AMBASSADOR SCHOLARSHIP

### I. SUMMARY

### II. RECOMMENDATION

### III. ALTERNATIVES

### IV. BACKGROUND

### V. FISCAL IMPACT

### VI. EXHIBITS

Prepared by: