

## CITY OF CARSON

## Legislation Details (With Text)

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# **Report to Mayor and City Council**

Tuesday, November 01, 2016
Written Communications

### SUBJECT:

#### REPORT FROM CAPTAIN SKEEN OF CARSON SHERIFF'S STATION

- I. **SUMMARY**
- II. RECOMMENDATION
- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: