

CITY OF CARSON

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Title: PRESENTATION BY CLERK GAUSE ON NOVEMBER 2016 ELECTION UPDATE

Sponsors:

Indexes:

Code sections:

Attachments:

Date Ver. Action By Action Result

Report to Mayor and City Council

Tuesday, September 20, 2016
Written Communications

SUBJECT:

PRESENTATION BY CLERK GAUSE ON NOVEMBER 2016 ELECTION UPDATE

- I. **SUMMARY**
- II. RECOMMENDATION
- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: