



## Legislation Details (With Text)

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**Title:** REPORT FROM CAPTAIN MARKS OF CARSON SHERIFF'S STATION  
**Sponsors:**  
**Indexes:**  
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Date	Ver.	Action By	Action	Result
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## Report to Mayor and City Council

Tuesday, September 06, 2016

Written Communications

### SUBJECT:

REPORT FROM CAPTAIN MARKS OF CARSON SHERIFF'S STATION

#### I. SUMMARY

#### II. RECOMMENDATION

#### III. ALTERNATIVES

#### IV. BACKGROUND

#### V. FISCAL IMPACT

#### VI. EXHIBITS

Prepared by: