CARSON, CAPPEr CARSON, CAPPER CAP	CITY OF CARSON 701 East Carson Street Legislation Details				
File #:	2016-718	Version: 1	Name:		
Туре:	Introduction		Status:	Agenda Ready	
File created:	6/14/2016		In control:	City Council	
On agenda:	8/2/2016		Final action:		
Title:	PRESENTATION BY MARSHA D. MITCHELL-BRAY, DIRECTOR OF COMMUNITY SERVICES & FAMILY SUPPORTS FOR THE SOUTH CENTRAL LOS ANGELES REGIONAL CENTER FOR PERSONS WITH DEVELOPMENTAL DISABILITIES, INC.				
Sponsors:					
Indexes:					
Code sections:					
Attachments:					
Date	Ver. Action B	У	Ac	tion	Result