



CITY OF CARSON

701 East Carson Street

Legislation Details (With Text)

File #: 2016-718 **Version:** 1 **Name:**
Type: Introduction **Status:** Agenda Ready
File created: 6/14/2016 **In control:** City Council
On agenda: 8/2/2016 **Final action:**
Title: PRESENTATION BY MARSHA D. MITCHELL-BRAY, DIRECTOR OF COMMUNITY SERVICES & FAMILY SUPPORTS FOR THE SOUTH CENTRAL LOS ANGELES REGIONAL CENTER FOR PERSONS WITH DEVELOPMENTAL DISABILITIES, INC.

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Report to Mayor and City Council

Tuesday, August 02, 2016

Written Communications

SUBJECT:

PRESENTATION BY MARSHA D. MITCHELL-BRAY, DIRECTOR OF COMMUNITY SERVICES & FAMILY SUPPORTS FOR THE SOUTH CENTRAL LOS ANGELES REGIONAL CENTER FOR PERSONS WITH DEVELOPMENTAL DISABILITIES, INC.

I. SUMMARY

II. RECOMMENDATION

III. ALTERNATIVES

IV. BACKGROUND

V. FISCAL IMPACT

VI. EXHIBITS

Prepared by: