



# CITY OF CARSON

701 East Carson Street

## Legislation Details (With Text)

**File #:** 2016-665      **Version:** 1      **Name:**  
**Type:** Introduction      **Status:** Agenda Ready  
**File created:** 6/1/2016      **In control:** City Council  
**On agenda:** 6/8/2016      **Final action:**  
**Title:** VIDEO PRESENTATION OF THE CITY OF CARSON JOSEPH B. AND MARY ANNE O'NEAL STROKE CENTER RECEIVING THE CALIFORNIA SPEECH LANGUAGE HEARING ASSOCIATION PUBLIC SERVICE AWARD  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

## Report to Mayor and City Council

Wednesday, June 08, 2016

Written Communications

### SUBJECT:

VIDEO PRESENTATION OF THE CITY OF CARSON JOSEPH B. AND MARY ANNE O'NEAL STROKE CENTER RECEIVING THE CALIFORNIA SPEECH LANGUAGE HEARING ASSOCIATION PUBLIC SERVICE AWARD

### I. SUMMARY

### II. RECOMMENDATION

### III. ALTERNATIVES

### IV. BACKGROUND

### V. FISCAL IMPACT

### VI. EXHIBITS

Prepared by: