



Legislation Details

File #: 2016-555 **Version:** 1 **Name:**

Type: Consent **Status:** Agenda Ready

File created: 5/4/2016 **In control:** City Council

On agenda: 6/8/2016 **Final action:**

Title: CONSIDER ONE YEAR EXTENSION TO, AND AMENDMENT OF, SERVICE CONTRACT WITH ADVANTAGE MAILING, INC. FOR THE PRINTING AND MAILING OF THE COMMUNITY SERVICES GUIDE AND CARSON REPORT (CITY COUNCIL)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Quote from Advantage Mailing, Inc., 2. Exhibit 1 - Unofficial Minutes 5-18-15 Council Mtg. and Original Advantage Mailing Inc Contract.pdf

Date	Ver.	Action By	Action	Result
6/8/2016	1	City Council		