



# CITY OF CARSON

701 East Carson Street

## Legislation Details

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**File #:** 2016-627      **Version:** 1      **Name:**

**Type:** Introduction      **Status:** Agenda Ready

**File created:** 5/19/2016      **In control:** City Council

**On agenda:** 6/8/2016      **Final action:**

**Title:** INTRODUCTION OF THE CITY'S NEW ACCOUNTING MANAGER HRANT MANUELIAN AND SENIOR HUMAN RESOURCES ANALYST TRACEY CURRY

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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