



Legislation Details

File #: 2020-741 **Version:** 1 **Name:**

Type: Consent **Status:** Agenda Ready

File created: 10/15/2020 **In control:** City Council

On agenda: 10/20/2020 **Final action:**

Title: ACCEPT THE DONATION OF 50 CHROMEBOOK LAPTOPS TO THE CITY TO BE DISTRIBUTED TO THE COMMUNITY FROM ALESHIRE & WYNDER, LLP (CITY COUNCIL)

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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