| SUCRESON, CALIFORNIA<br>A SUCRESON CALIFORNIA<br>A SUCRESONA<br>A SUCRESON CALIFORNIA<br>A SUCRESON CALIFICA<br>A SUCRESON CALIFORNIA<br>A SUCRESON CALIFICA<br>A SUCRESON CALIFICA<br>A SUCRESON CALIFICA<br>A SUCRESON CALIFICO | CITY OF CARSON  |            |               |              | 701 East Carson Street |
|---|---|------------|---------------|--------------|------------------------|
| UNRE UNLIMITED  | Legislation Details                                   |            |               |              |                        |
| File #:   | 2023-0301   | Version: 1 | Name:         |              |                        |
| Туре:   | Introduction  |            | Status:       | Agenda Ready |                        |
| File created:   | 4/17/2023   |            | In control:   | City Council |                        |
| On agenda:  | 5/2/2023  |            | Final action: |              |                        |
| Title:  | REPORT FROM CAPTAIN JONES OF CARSON SHERIFF'S STATION |            |               |              |                        |
| Sponsors:   |   |            |               |              |                        |
| Indexes:  |   |            |               |              |                        |
| Code sections:  |   |            |               |              |                        |
| Attachments:  |   |            |               |              |                        |
| Date  | Ver. Action By Action                                 |            |               | Result       |                        |