



## Legislation Details

**File #:** 2024-0120    **Version:** 1    **Name:**

**Type:** Consent    **Status:** Agenda Ready

**File created:** 2/8/2024    **In control:** City Council

**On agenda:** 3/19/2024    **Final action:**

**Title:** CONSIDER RECORDING A "NOTICE OF EXEMPTION" IN THE OFFICE OF THE LOS ANGELES COUNTY CLERK AND WITH THE STATE CLEARING HOUSE FOR PROJECT NO. 1787 (CITY HALL 2ND FLOOR CARPET UPGRADES), PURSUANT TO SECTION 15301 OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT GUIDELINES (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 01\_Location Map, 2. Exhibit 02\_PS&E, 3. Exhibit 03\_Notice of Exemption

Date	Ver.	Action By	Action	Result
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