



Legislation Details

File #: 2023-0582 **Version:** 1 **Name:**

Type: Consent **Status:** Agenda Ready

File created: 8/1/2023 **In control:** City Council

On agenda: 11/7/2023 **Final action:**

Title: CONSIDER APPROVING AMENDMENT NO. 1 TO CONTRACT SERVICES AGREEMENT WITH LIGHTHOUSE 4KIDS, INC. (FORMERLY, THE LIGHTHOUSE-HOME FOR MEDICALLY FRAGILE CHILDREN) TO AUTHORIZE A ONE-YEAR EXTENSION FOR CONTINUED PROVISION OF FREE SNACKS AND LUNCH DURING THE SUMMER AND FOR AFTERSCHOOL PROGRAMS AT THE CITY'S PARKS (CITY COUNCIL)

Sponsors: Community Services

Indexes:

Code sections:

Attachments: 1. Amendment No. 1 to Lighthouse Contract, 2. C-20-143 - The Lighthouse-Home for Medically Fragile Children, Inc., Food Service

Date	Ver.	Action By	Action	Result
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