| SCREEN, CILIER<br>SCREEN, CILIER<br>TILLE LENKS | CITY OF CARSON 701 East Carson Street Legislation Details                |             |                               |                   |
|---|--|-------------|-------------------------------|-------------------|
| File #:   | 2023-043- Version: 1<br>PRCAC  | Name:       |                               |                   |
| Туре:   | PRCA Staff Report  | Status:     | Agenda Ready                  |                   |
| File created:                                   | 8/8/2023   | In control: | Parks, Recreation and Cultura | I Arts Commission |
| On agenda:                                      | 8/31/2023 Final action:  |             |                               |                   |
| Title:  | SEPTEMBER PROGRAMS AT-A-GLANCE/THE SPOTLIGHT/PARK ASSIGNMENTS            |             |                               |                   |
| Sponsors:                                       |  |             |                               |                   |
| Indexes:  |  |             |                               |                   |
| Code sections:                                  |  |             |                               |                   |
| Attachments:                                    | 1. September Programs At-A-Glance - The Spotlight - Park Assignments.pdf |             |                               |                   |
| Date  | Ver. Action By   | Act         | on                            | Result            |