



## Legislation Details

---

**File #:** 2020-733      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 10/13/2020      **In control:** City Council

**On agenda:** 11/4/2020      **Final action:**

**Title:** CONSIDER THE 2019 CARSON HOUSING ELEMENT ANNUAL PROGRESS REPORT (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 2019 HE Annual Progress Report, 2. Exhibit 2\_2013-2021 HCD HE Certification Ltr

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------