



## Legislation Details

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**File #:** 2023-0855    **Version:** 1    **Name:**

**Type:** Consent    **Status:** Agenda Ready

**File created:** 11/7/2023    **In control:** City Council

**On agenda:** 3/19/2024    **Final action:**

**Title:** CONSIDER APPROVING THE PURCHASE OF THREE (3) NEW 2024 FORD TRUCKS - ONE (1) FORD F-150 LIGHTNING, ONE (1) FORD F-350, ONE (1) AND FORD F-550 - FOR THE COMMUNITY SERVICES DEPARTMENT (CITY COUNCIL)

**Sponsors:** Community Services

**Indexes:**

**Code sections:**

**Attachments:** 1. IFB No. 23-20 Bid Register, 2. IFB No. 24-01 Bid Register, 3. Ford F-150 Lightning Quote, 4. AQMD Approval for Ford F-150 Lightning, 5. ACF Requirements, 6. Ford F-350 Quote, 7. Ford F-550 Quote, 8. Purchasing Waiver, 9. Purchase Agreement

Date	Ver.	Action By	Action	Result
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