

## **Legislation Text**

File #: 2023-0809, Version: 1

# **Report to Mayor and City Council**

Tuesday, November 07, 2023
Written Communications

#### SUBJECT:

APPROVAL OF THE FOLLOWING CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY MEETING MINUTES: OCTOBER 17, 2023 (REGULAR)

### I. SUMMARY

The City Clerk's Office is seeking approval of the following minutes:

Tuesday, October 17, 2023 (Regular)

### II. RECOMMENDATION

Approve the minutes as listed.

#### III. <u>ALTERNATIVES</u>

None.

#### IV. BACKGROUND

None.

### V. FISCAL IMPACT

None.

### VI. EXHIBITS

Minutes, October 17, 2023 (Regular)

Prepared by: Dr. Khaleah K. Bradshaw, City Clerk and Joy Simarago, Deputy City Clerk