



Legislation Details

File #: 2023-0091 **Version:** 1 **Name:**

Type: Consent **Status:** Agenda Ready

File created: 2/8/2023 **In control:** City Council

On agenda: 2/21/2023 **Final action:**

Title: CONSIDER APPROVING MEASURE A TECHNICAL ASSISTANCE PROGRAM MASTER AGREEMENT WITH THE LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT (CITY COUNCIL)

Sponsors: Community Services

Indexes:

Code sections:

Attachments: 1. Measure A Technical Assistance Program Master Agreement - unsigned, 2. Expansion of the TAP and allocation to specific cities - City of Carson, 3. TAP Grant Award to City of Carson 7-14-22

Date	Ver.	Action By	Action	Result
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