



Legislation Details

File #: 2024-0542 **Version:** 1 **Name:**

Type: Consent **Status:** Agenda Ready

File created: 6/6/2024 **In control:** City Council

On agenda: 7/2/2024 **Final action:**

Title: CONSIDER RECORDING A "NOTICE OF EXEMPTION" IN THE OFFICE OF THE LOS ANGELES COUNTY CLERK AND WITH THE STATE CLEARING HOUSE FOR PROJECT NO. 1722 (213TH STREET IMPROVEMENT PROJECT), PURSUANT TO SECTION 15301 OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT GUIDELINES (CITY COUNCIL)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit 01_Location Map, 2. Exhibit 02_PS&E, 3. Exhibit 03_Notice of Exemption

Date	Ver.	Action By	Action	Result
7/2/2024	1	City Council		