



# CITY OF CARSON

701 East Carson Street

## Legislation Details

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**File #:** 2023-0827      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 10/19/2023      **In control:** City Council

**On agenda:** 11/21/2023      **Final action:**

**Title:** CONSIDER APPROVAL OF AMENDMENT NO. 2 TO THE EXISTING AGREEMENT FOR CONTRACT SERVICES BETWEEN THE CITY OF CARSON AND MICHAEL BAKER INTERNATIONAL, INC. FOR THE STORMWATER FACILITIES IMPLEMENTATION PLAN

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Amendment No. 2 to Agreement for Contract Services with Michael Baker International, Inc.

Date	Ver.	Action By	Action	Result
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