



# CITY OF CARSON

701 East Carson Street

## Legislation Text

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**File #:** 2022-035-PRCAC, **Version:** 1

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### **Report to Parks, Recreation and Cultural Arts Commission**

Thursday, June 30, 2022

Consent

**SUBJECT:**

**JULY 2022 PROGRAMS-AT-A-GLANCE / THE SPOTLIGHT / PARK ASSIGNMENTS**