



## Legislation Details

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**Type:** Introduction      **Status:** Agenda Ready

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**On agenda:** 6/20/2023      **Final action:**

**Title:** REPORT FROM CAPTAIN JONES OF CARSON SHERIFF'S STATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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