



# CITY OF CARSON

## Legislation Text

---

File #: 2019-372, Version: 1

---

### Report to Mayor and City Council

Tuesday, April 16, 2019

Written Communications

#### SUBJECT:

BRANDON PEREZ, 5TH GRADE, DOMINGUEZ ELEMENTARY SCHOOL

#### I. SUMMARY

#### II. RECOMMENDATION

#### III. ALTERNATIVES

#### IV. BACKGROUND

#### V. FISCAL IMPACT

#### VI. EXHIBITS

Prepared by: