



## Legislation Details

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**File #:** 2024-0401    **Version:** 1    **Name:**

**Type:** Consent    **Status:** Agenda Ready

**File created:** 5/13/2024    **In control:** City Council

**On agenda:** 6/4/2024    **Final action:**

**Title:** CONSIDER RECORDING A "NOTICE OF EXEMPTION" IN THE OFFICE OF THE LOS ANGELES COUNTY CLERK AND WITH THE STATE CLEARING HOUSE FOR PROJECT NO. 1726 (COMMUNITY CENTER COURTYARD AND EAST PARKING LOT), PURSUANT TO SECTION 15301 OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT GUIDELINES (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exh No. 1 Community Center Concept, 2. Exh No. 2 Notice of Exemption\_approved - Community Center Courtyard

Date	Ver.	Action By	Action	Result
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