



## Legislation Details

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**File #:** 2016-1036      **Version:** 1      **Name:**

**Type:** Discussion      **Status:** Agenda Ready

**File created:** 9/26/2016      **In control:** City Council

**On agenda:** 10/4/2016      **Final action:**

**Title:** UPDATE ON THE PROPOSED VETERANS AFFORDABLE HOUSING PROJECT ON THE SOUTHWEST CORNER OF CARSON STREET AND FIGUEROA STREET (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit No. 1 - Conceptual Site Plan

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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