



Legislation Details

File #: 2019-638 **Version:** 1 **Name:**
Type: Discussion **Status:** Agenda Ready
File created: 6/19/2019 **In control:** City Council
On agenda: 7/2/2019 **Final action:**
Title: CONSIDER AWARD OF SERVICE CONTRACT FOR THE PRINTING OF THE COMMUNITY SERVICES GUIDE AND CARSON REPORT COMBINATION BOOK (CITY COUNCIL)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit 1 (List of Prospective Vendors and Responsive Bids).pdf, 2. 7-2-19 Costs of Printing

Date	Ver.	Action By	Action	Result
7/2/2019	1	City Council		