



# CITY OF CARSON

701 East Carson Street

## Legislation Details

---

**File #:** 2023-0761    **Version:** 1    **Name:**

**Type:** Consent    **Status:** Agenda Ready

**File created:** 10/2/2023    **In control:** City Council

**On agenda:** 10/17/2023    **Final action:**

**Title:** CONSIDER APPROVING RESOLUTION ON. 23-167 AUTHORIZING SUBMITTAL OF APPLICATION AND DECLARING THE CITY'S INTENTION TO APPLY FOR THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY'S MULTIPURPOSE, ASSESSMENT, REVOLVING LOAN FUNDS, AND CLEANUP (MARC) GRANTS (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution No. 23-167 EPA Grants

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------