



## Legislation Details

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**File #:** 2020-149      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 3/16/2020      **In control:** City Council

**On agenda:** 3/17/2020      **Final action:**

**Title:** CONSIDER MONTHLY INVESTMENT AND CASH REPORT FOR THE CITY OF CARSON,  
CARSON HOUSING AUTHORITY, CARSON SUCCESSOR AGENCY-MONTH ENDING FEBRUARY  
2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. feb 1, 2. feb 2, 3. feb 3, 4. feb 4, 5. feb 5

Date	Ver.	Action By	Action	Result
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