



## Legislation Details

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**File #:** 2021-495      **Version:** 1      **Name:**

**Type:** Discussion      **Status:** Agenda Ready

**File created:** 6/14/2021      **In control:** City Council

**On agenda:** 8/3/2021      **Final action:**

**Title:** CONSIDER APPROVING CONTRACT AMENDMENT NO. 3 TO CHOURA VENUE SERVICES TO PROVIDE EXCLUSIVE CATERING SERVICES AT THE CONGRESSWOMAN JUANITA MILLENDER -MCDONALD COMMUNITY CENTER FOR THE PERIOD OF JULY 6, 2021 THROUGH DECEMBER 31, 2021 (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Choura Venue Services Original Agreement, 2. Choura Amendment No. 1, 3. Choura Contract Amendment No. 2, 4. Choura Contract Amendment No.pdf

Date	Ver.	Action By	Action	Result
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