



## Legislation Details

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**File #:** 2024-0312    **Version:** 1    **Name:**

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**File created:** 4/15/2024    **In control:** City Council

**On agenda:** 5/7/2024    **Final action:**

**Title:** CONSIDER CARSON'S 2023 ANNUAL HOUSING ELEMENT PROGRESS REPORT (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 Carson - 2023 Housing Element Annual Progress Report Summary, 2. Exhibit 2 HCD Letter dated 110822, 3. Exhibit 3 Housing Element Implementation Programs

Date	Ver.	Action By	Action	Result
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