



## Legislation Details

**File #:** 2024-0323      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 4/17/2024      **In control:** City Council

**On agenda:** 5/7/2024      **Final action:**

**Title:** CONSIDER APPROVAL OF AN EDUCATION COMPACT BETWEEN THE CITY OF CARSON AND LOS ANGELES UNIFIED SCHOOL DISTRICT (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proposed Education Compact

Date	Ver.	Action By	Action	Result
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