



# CITY OF CARSON

701 East Carson Street

## Legislation Details

**File #:** 2024-0434      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 5/20/2024      **In control:** City Council

**On agenda:** 6/18/2024      **Final action:**

**Title:** CONSIDER ACCEPTING A \$57,000 GRANT FROM THE SOUTH BAY CENTER FOR COUNSELING (SBCC), AND APPROVING AMENDMENT NO. 2 TO THE 2022 SUBCONTRACT TO EXTEND THE PREVENTION AND AFTERCARE PROGRAM AND SERVICES FOR FISCAL YEAR 2024-25 (CITY COUNCIL)

**Sponsors:** Community Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Proposed Amendment No. 2 to 2022 Subcontract, 2. 2022 Subcontract for Prevention and Aftercare Program Activities and Services between City and SBCC City Contract No. C-22-104, 3. Prime Contract between County and SBCC

Date	Ver.	Action By	Action	Result
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