



## Legislation Details

---

**File #:** 2017-588      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 7/12/2017      **In control:** City Council

**On agenda:** 7/18/2017      **Final action:**

**Title:** CONSIDER MONTHLY INVESTMENT AND CASH REPORT FOR THE CITY OF CARSON, CARSON HOUSING AUTHORITY, CARSON SUCCESSOR AGENCY PERIOD ENDING JUNE 2017 (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1b, 2. 2, 3. 3, 4. 4

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|